

## **Certificate of Exemption**

|  | ser: Complete this          | _                      |  |  |  |  |  |
|--|-----------------------------|------------------------|--|--|--|--|--|
| This is a  | a blanket certificat        | e, unless one of t     |  | -  | is certificate as part of your r<br>ertificate remains in force as   | ecords.<br>long as the purchaser continues                                 |  |
|  | hack if this cartifies      | ata is for a single n  | urchase and enter the re   | alated invoi                                 | ce/purchase order #  |  |  |
|  | f you are a contract        | or and have a pur      | chasing agent agreement  |  |  | pox to make purchases for a spe-   |  |
|  | -                           |                        | e and specific project:  | Duni   | act description  |  |  |
| Exempt entity name   |                             |                        |  | Project description                          |  |  |  |
| Name of F  | Purchaser                   |                        |  |  |  |  |  |
| Business Address   |                             |                        |  | City   | State  | ZIP code   |  |
| Durchasar  | r's Tax ID Number           |                        |  | State of Issue                               |  |  |  |
| ruicilasei   | S lax iD Number             |                        |  | State of issue                               |  |  |  |
| If no tax ID number, FEIN Enter one of the following:  |                             |                        | Driver's license   | Driver's license number/State issued ID numb |  |  |  |
| Name of s  | seller from whom you are    | purchasing, leasing, o |  |  | A CONTRACTOR OF THE STATE OF TH |  |  |
| Car  | thus Mu                     | .sic                   | Cathy S  | Koger  | 1-Soldner State  |  |  |
| Seller's Ad  |                             | -                      |  |  |  | ZIP code   |  |
| 192  | 3 Noble                     | Road                   | Arden  | H:11s  | S MN   | <i>5</i> 5112  |  |
| Type of  | f Business                  |                        |  | •  |  |  |  |
| 01 Accommodation and food services   |                             |                        |  | 11 Transportation and warehousing            |  |  |  |
| 02 Agricultural, forestry, fishing, hunting  |                             |                        |  | 12 Utilities                                 |  |  |  |
| 03 Construction  |                             |                        |  | 13 Wholesale trade                           |  |  |  |
| 04 Finance and insurance   |                             |                        |  | 14 Business services                         |  |  |  |
| 05 Information, publishing and communications  |                             |                        |  | 15 Professional services                     |  |  |  |
| 06 Manufacturing   |                             |                        |  | 16 Education and health-care services        |  |  |  |
| 07 Mining  |                             |                        |  | 17 Nonprofit organization                    |  |  |  |
| 08 Real estate   |                             |                        |  | 18 Government                                |  |  |  |
| 09   | Rental and leasir           | ng                     |  | 19 Not a business (explain)                  |  |  |  |
| 10 Retail trade  |                             |                        |  | 20 Other (explain)                           |  |  |  |
| Reason   | for Exemption               |                        |  |  |  |  |  |
| A Federal government (department)  |                             |                        |  | J Agricultural production                    |  |  |  |
| B Specific government exemption (from list on back)  |                             |                        | n list on back)  | K  | Industrial production/manufa   | cturing  |  |
|  |                             |                        |  | L L  | L Direct pay authorization   |  |  |
| C Tribal government (name)   |                             |                        |  | М  | M Multiple points of use (services, digital goods, or computer software delivered electronically)  |  |  |
|  | D Foreign diplomat #        |                        |  |  |  |  |  |
|  | E Charitable organization # |                        |  |  | Other (enter number from back page)  |  |  |
| F Educational organization #   |                             |                        |  |  | P Percentage exemption   |  |  |
| G Religious organization #   |                             |                        |  |  | Advertising (enter percentage)   |  |  |
| H Resale   |                             |                        |  |  | Utilities (enter percentage)%  |  |  |
| I Qualifying capital equipment (see instructions when equipment claimed is part of a construction project) |                             |                        |  |  |  | %  |  |
|  | •                           |                        |  |  |  |  |  |
| sales ta   | ax by using an exem         | ption certificate fo   | ate is correct and comple<br>or items or services that v<br>ion for which the certific | vill be used                                 | for purposes other than those  | f. (PENALTY: If you try to evade paying<br>being claimed, you may be fined |  |
|  | of Authorized Purchase      |                        | Print Name Here  |  | Title  | Date   |  |
| on!  |                             |                        |  |  |  |  |  |